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|  | The Labrador Club of Scotland  |
|  | President : Ms Caroline Campbell |
|  |  Patron : The Duke of Buccleuch |

# Membership Application

## Applicant Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Full Name: |  |  |  | Date: |  |
|  | First | Last | Title |  |  |

|  |  |  |
| --- | --- | --- |
| Address: |  |  |
|  | Street | House No. |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  | City | Region | Post Code |

|  |  |  |  |
| --- | --- | --- | --- |
| Phone: |  | Email |  |

|  |  |
| --- | --- |
| Age if under 16 years of age:  |  |

|  |  |  |
| --- | --- | --- |
| Do you wish to apply for joint membership? | YES[ ]  | NO[ ]  |

|  |  |
| --- | --- |
| If yes, name of second applicant:  |  |

## Signatures

|  |  |  |  |
| --- | --- | --- | --- |
| 1st Applicant: |  | 2nd Applicant: |  |
| Date: |  |

## References

Must be proposed and seconded by existing member of The Labrador Club of Scotland.

|  |  |  |  |
| --- | --- | --- | --- |
| Full Name: |  | Relationship: |  |
| Address: |  | Phone: |  |
| Address: |  |  |  |
|  |  |  |  |
| Full Name: |  | Relationship: |  |
| Address: |  | Phone: |  |
| Address: |  |  |  |
|  |  |  |  |

## Please Indicate Areas of Interest

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Shows | YES[ ]  | NO[ ]  |  |  |
| Field Trials/Tests | YES[ ]  | NO[ ]  | Please send me a copy of the current Yearbook | YES[ ]  | NO[ ]  |

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## Rules and Code of Ethics

As well as rules contained in the Constitution, the club has a Code of Ethics pertaining mainly to the way members treat and deal with their Dog.

By means of this Code the club does recommend certain practices, particularly relating to breeding of Labradors. You should at least be aware of the content of the Code Of Ethics because whilst absolute adherence to its content is not deemed mandatory, serious breaches could ultimately result in your exclusion from the Club. A copy of the Code can be viewed on our website.

## Declaration and Signature

I/We agree to be bound by the Rules of the Labrador Club of Scotland and fully understand that the Committee of the Club reserves the right to refuse an application for membership or at any time review my/our continued membership within the procedures of the Constitution. I am/we are aware of the Code Of Ethics and will endeavour to consider its recommendations at all times.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature (s): |  | Date: |  |

## Data Protection Act Statement

As a member your details, as given on your application form, are kept on a personal computer at the home of the Membership Co-ordinator and/or the Club Secretary(s). They will be used to produce Club mailing labels, Membership lists and other extracted lists. The information is not given or sold to any third parties outside the club except in the form of the membership list in the annual club yearbook, a few of which may be bought each year by non members. If you do not wish your details to be published in the yearbook member’s list, please sign the undernoted statement. Please note that failure to sign either statement means that your details will be printed as normal.

For more details please visit [www.labclubofscotland.co.uk](http://www.labclubofscotland.co.uk/pge.php?page=381) (GDPR)

Please read the Data Protection Act Statement and then sign **ONE** of the following statements

**I do not wish** to have my/our details published in the Yearbook membership list

Signature(s)………………………………………………………………………..

**I consent** to my/our details being published in the Yearbook membership list

Signature(s)……………………………………………………………………….

All queries regarding the application form should be addressed to the

Membership Coordinator/Secretary Mr Martin Berry

lcosmembers@gmail.com

Please return this form to **Membership Co-Ordinator,**

**Mr M Berry, 34, St. Andrews, Monymusk, Inverurie, AB51 7HE**

With a cheque/postal order made payable to **“*The Labrador Club of Scotland”***

**Single - £10:00 Joint - £12:00 Junior - £0:50**

**Overseas Members Single £15, Joint £17**

**Yearbook £10**

***(Please highlight where applicable)***